File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319



IA ETHICS AND CAMPAIGN DISCLOSURE BU

| Fax: 515-281-4073 | | E SUMMARY PAGE | 2007 | NOV -2 | AM 10: 28 |
|--|--|--|--------------------------|---|----------------------|
| COMMITTEE NAME (Must be | e same as on Statement of On | ganization) |] | | |
| OLSEN AT LARGE | | , | 1 1 ' | FORM | |
| IMPORTANT: Indicate by # type (1) Statewide/Legislative/Judge (4) County Control Committee (1) | of committee you are reporting to Standing for Retention Candidate 5)County Candidate (8)City Can ty PAC (9)Oity PAC (10)School | : (2)State PAC (3)State Party didate (7)School Board or Other Political Board or Other Political Subdivision PAC (| (R | DR-2 ev. 07/2007) r Office Lise Or mm. # | DISCLOSURE REPORT |
| CANDIDATE COMMITTEES Candidate Name JENNIFER OLSEN | ONLY: | Political Party (if applicable) | Log | ggod In | |
| Office Sought ALDERMAN AT LARGI | E - DAVENPORT | District (If Senate or House) | | dited | |
| SIGNATURE OF PERSON FIL | LING REPORT | Pursuant to lowe Code sections 68B.32A(7 SG3-316-43-97 TELEPHONE | •••••• | //-1 -O DATE S | 7— IGNED |
| AM (TEMO) | <u> 1-07 (6) energ</u> aport dato) | REPORT FOR (1) ELECTION /(3) Indicate by # | Z)NON-E | ELECTION YE | AR. |
| CHECK IF AMENDMENT T | O REPORT DATED | <u> </u> | cal Comr | nittees, enter De | te of Election |
| Check if this is final (termin (You must continue t | ation) report and attach Notice to file reports until a DR-3 is file | e of Dissolution Form DR-3. | ounty & Le hich Elect | ocal Committees ion is held | , enter County in |
| STATEM | ENT OF CASH ON HAI | ND | | | |
| announced This are | ining of the reporting period, (ount MUST be the same as th period or must be zero if this is | Total of all funds held by the e cash on hand at the end : first report filed.) | \$ | 2,220 | 7. 73 |
| | Y TAKEN IN THIS PERIOD | | | 100 | 75.00 |
| Schedule A; Cash C | Contributions total (Attach Sch | edule A) (*also see in-kind below) | | 434 | 3,00 |
| Schedule F: Loans | Received total (Attach Schedu | ie F) | • | <u> </u> | 00 |
| Schedule H: Total S | Sales of Campaign Property (A | ittach Schedule H) | ****** | | 90 |
| (Schedule | H applies to Candidates' Co | mmittees Only) SUB-TOTAL | \$ | 3,6 | 14.73 |
| | | | | , ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10 10 |
| SUBTRACT TOTAL | MONEY SPENT THIS PERIO | OD COMPANY | | 1 (2 | |
| — ——————————————————————————————————— | . MONEY SPENT THIS PERIO ditures total (Attach Schedule | | | 1,8 | 12 90 |
| Schedule B: Expens | ditures total (Attach Schedule | B) (**also see debts and loans below) | | 1,8 | 72.90 |
| Schedule B: Expensions Schedule F: Loan F | ditures total (Attach Schedule Repayments total (Attach Sche | B) (**also see debts and loans below) | ******** | 1,8 1,7 | 72.90 71.81= |
| Schedule B: Expon Schedule F: Loan R CASH ON HAND at the end o | ditures total (Attach Schedule Repayments total (Attach Sche of this reporting period (if final | B) (**also see debts and loans below) dule F) report balance must be zero) | \$ | | 72.90 71.81 - |
| Schedule B: Expone Schedule F: Losn R CASH ON HAND at the end o | ditures total (Attach Schedule Repayments total (Attach Sche of this reporting period (if final adule D - Attach Schedule D) | B) (**also see debts and loans below) dule F) report balance must be zero) | \$ | 1,8° -1,7 | 72.90 71.81= } |
| Schedule B: Expone Schedule F: Loan R CASH ON HAND at the end of "**UNPAID BILLS (From Sche "IN KIND CONTRIBUTIONS | ditures total (Attach Schedule Repayments total (Attach Sche of this reporting period (if final redule D - Attach Schedule D) (From Schedule E - Attach Sc | B) (**also see debts and loans below) dule F) report balance must be zero) | \$ | | 71.81- |
| Schedule B: Expone Schedule F: Loan R CASH ON HAND at the end of ""UNPAID BILLS (From Sche "IN KIND CONTRIBUTIONS ""OUTSTANDING LOANS (F | ditures total (Attach Schedule Repayments total (Attach Scheof this reporting period (if final edule D - Attach Schedule D) (From Schedule E - Attach Schedule F - | B) (**also see debts and loans below) dule F) report balance must be zero) | \$ | 0 | 72.90 71.81= 3 |
| Schedule B: Expone Schedule F: Loan F CASH ON HAND at the end of TUNPAID BILLS (From Schedule F) KIND CONTRIBUTIONS **OUTSTANDING LOANS (F) CONSULTANT BREAKDOW | ditures total (Attach Schedule Repayments total (Attach Schedule of this reporting period (if final redule D - Attach Schedule D) (From Schedule E - Attach Schedule F - Attach Schedule G Attached?) | B) (**also see debts and loans below) dule F) report balance must be zero) | \$ | 0 | |
| Schedule B: Expone Schedule F: Loan R CASH ON HAND at the end of The Schedule F: Loan R THE CASH ON HAND at the end of The Schedule F: Loan R THE CONTRIBUTIONS FOR THE CONSULTANT BREAKDOW CANDIDATE COMMITTEES | ditures total (Attach Schedule Repayments total (Attach Schedule of this reporting period (if final redule D - Attach Schedule D) (From Schedule E - Attach Schedule F - Attach Schedule G Attached?) | B) (**also see debts and loans below) report balance must be zero) hedule E) | \$ | 0 | |

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
OLSEN AT LARGE

| Processor de la contracta | SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|---------------------------|-------------------------------|------------------------------|
| 7 | | CK THIS BOX IF NOING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| 11/1/07 CK# SYST BOS E LONDON ST. In law \$100 - [10/13/07 CK# CASH David Swinson 10/13/07 CK# CASH David Swinson 10/13/04 CK# CASH David Swinson 10/13/05 CK# CASH David Reed 10/13/05 CK# CA | DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|---|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10/13/07 CK#CASH 200 16 Chen 18 18 18 18 18 18 18 18 18 18 18 18 18 | 11/1/07 | CK# 5455 | Cos E Lombard St DAV IA 5283 | In law | | |
| 10/13/07 CKRCASH Todd Reed 10/13/07 CKRCASH Daniers 1 10/13/07 CKRCASH Gardens Jungarasis | 19/13/07 | CK#CA-SH | 250 Ricky manuful | | /ou- | X |
| 10/13/6= CK8CASH DAY TONG FEDERALIONS 10/13/6= CK8CASH DAY TONG CONSIN 20 - [10/13/6] CK8CASH DAY Part Tey Regal 10/13/6] CK8CASH DAY Sheet 219 Regal 10/13/6] CK8CASH Day Relate 20 - [10/13/6] CK8CASH Day DOY | 10/26/07 | ск : СА84 | Richard Hanson 2508 W. 35484 DRV TA 5250 | | 5.00 | |
| 10/13/07 CK#CASH John Corbin 10/13/07 CK#CASH Daugost 10/13/07 CK#CASH Daugost 10/13/07 CK#CASH Daugost 10/13/07 CK#CASH John Corbin 20 - [10/13/07 CK#CA | 10/13/07 | ck#CA3H | | | 20- | X |
| 10/13/07 CK# CASH Cash June 10/13/07 CK# CASH Carente TA 10/13/07 CK# CASH Carderis Surdance | 10/12/07 | CK#CASH | John Corbin | | 20 - | X |
| 10/13/04 CK#CASH Carente IA 10/13/04 CK#CASH Jong the Day 20 - [10/13/04 CK#CASH Garden's Lunarasis 10/13/04 CK#CASH Garden's Lunarasis | 10/13/07 | CK#048/+ | 2.147 N. 1884.86) | | 40- | X |
| 10/13/04 CK#CASH Day 50 1 20 - [10/13/04 CK#CASH Day 50 1 10/13/04 CK#CASH Misc CASH drom 10/13/04 CK#CASH Gardens Lunarasci | 10/13/02 | CK# 08 H | Show + many Kline Clarence IA | | 20 — | طر |
| 10/13/04 CK# CASH Dain port 10/13/04 CK# CASH Dain port 10/13/04 CK# CASH Garder's Lunarasci 45- [| 10/13/04 | CK# /ASH | Out - | | 20- | D |
| 10/13/07 CKICHSH Garden's Lungraver 45 | 14/3/04 | CK# CASH | $\bigcap J'$ | | 20- | <u>پ</u> |
| U SUB-TOTAL \$390.00 | 10/13/07 | CK#CAS# | | | 45 | P |
| TOTAL (If last page of this schedule) | | | TOTAL MALON TOTAL | | \$390.00 | _ |

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consequinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____of_____

For instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
OLSEN AT LARGE

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|--------------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 10/5/02 | Y | Cementas+60rdon 2208ESZras, DAVIA | | \$70.00 | |
| 10/13/07 | 10# CK# 6872 | Mark Henderson 4 Manor Dr. Apt 6C Florida IA | | 20.00 | X |
| 10/13/07 | | Rich + Betrey Sherman 4931 Torrey Pines Ct Davenpore Da 52807 | | 100.00 | X |
| 0/3/07 | ок# 2664 | 1524 Bplanade 52803 | | 15.00 | X |
| 10/15/07 | CK#9318 | Kail Rhombleg 3330 Tramont | | 25.00 | |
| 10/2/07 | CK# 1700 | David Shwlen Sturn WHIS NYNY | | 500 | |
| 10/30/07 | 1 1 - | Tri City Building Thades PA 4602 July Ave. IT 6/201 | | 100 - | |
| 0/30/07 | CK# //2 / | Operative Plastereis + Cement Masons lucal #18 PA Level 400 NE Jeppuson, Se300 Rem | te 61603 | 50- | |
| 10/29/01 | ID# СК# /0/37 | Richard + Malen torn 1206 5. Vermont DAV IA 52802 | | 20 - | |
| 10/26/07 | CK# 679 | Stephen Schalk | - | 100 - | |
| | | TOTAL (if last page | SUB-TOTAL of this schedule) | s 565 - | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 3

For instructions, See Back of Form SCHEDULE Α MONETARY CONTRIBUTIONS -- MONEY TAKEN IN (Rev. 07/03) RECEIPTS (Including candidate's personal funds) CHECK THIS BOX IF

COMMITTEE NAME (Must be same as on Statement of Organization) **OLSEN AT LARGE**

563-3222749

AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE SOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|-----------------------------------|---|---|--|--------------------|---------------------------------------|
| 10/26/07 | CK#/779 | Paul Flation Fray Redukt | | \$50.00 | |
| 10/24/07 | ck# 4399 | Paul Jarecech. 4332 NO 30th 57 Bay 200+ IA 52804 | | 20.00 | |
| 10/24/01 | CK# 8423 | James + Linels Hospines 2119 W. FRO Washington Dawnoor IA 52554 | | 15.00 | |
| 10/25/07 | CK# S744 | James Muhs 5721 Ochhoose Rd Daumport IA 52806 | | 100.00 | , |
| 10/22/07 | CK# 6218 | John Flynn 2505 E Columbia DAV JA 528 03 | | 50.00 | |
| 10/24/57 | CK# 7544 | Jim Slavens 2170 Lundy Lane Blegender La 52722 | | 25·00 | |
| 14/24/08 | ID# CK# /493 | Cartany Cass | | 50.00 | |
| 10/20/02 | CK# /U/3 | J. Gralley mg. | | 50.00 | |
| Wholer | ID# CK# 2793 | Machin Chekan | / | 26.00 | -3 |
| 10/15/02 | ID# CK#/07.99 | Gary + Gerta Lane 27009 Gyms Creek Ch | | 50.00 | |
| re-e-free namber teren | | 0 | SUB-TOTAL | s 420 - | |

* Disclosure lew requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

TOTAL (if last page of this schedule

FOR INSTRUCTIONS, SEE BACK OF FORM

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| м | | | | |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|-------------------------------|
| | CK THIS BOX IF INDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)
OLSEN AT LARGE

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|--------------------------------|---|--|--|--------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | NUMBER | the state of the s | | |
| 10/7/07 | CK#/emp | New Cround Theate East VIllage, DAV | Rental pee | \$30. |
| | -7 | 0 7 0 77 | rem ra pee | • 0 |
| | CK# Ling | North Scott Foods | fundrances food + Supplied | #244.13 |
| 10/13/64 | .ck# | 13th maguette | Bees + Rop gos Junkasei | #100- |
| 10/15/04 | ID# CK# | Postmasker | Ristage for | 82.00 |
| 1922/07 | ck# temp | Hostmaste | Postage for | 82.— |
| 16/29/07 | ck# ck# | The Reader W. 31d St DAVIA | Advertisement for compargn | X4 - |
| 10/17/07 | ck# | Jerry Olsen | Reinburseman for paper punking cooks . | 42.79 |
| 10/11/01 | iD# froisfe .CK# | Ten Oba | Remourement for comparenting supplies - person | 8 12324 |
| | | | ents, lote. SUB-TOTAL | \$968.16 |
| | | | TOTAL (if last page of this schedule) | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property coating \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

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| Page | 01 | |
| | | |

FOR INSTRUCTIONS, SEE BACK OF FORM

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| п | | | | | |

| SCHEDULE | |
|--------------|--------------|
| В | MONETARY |
| (Rev. 07/03) | EXPENDITURES |

CHECK THIS BOX IF AMENDING FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

OLSEN AT LARGE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If spplicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 10/13/07 | ck# CK# | Octress malue It. | Gard Signs | \$860.82 |
| Octob | CK# | NW Bank + Trust Co. | Mandenane Ales on company | 13.92 |
| | ID# CK# | | | |
| | ID# | | | |

| 200 | ~!~ | |
|-----|-----|--|
| | | |

TOTAL (If last page of this schedule)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)